

# Liver Ills

Like biliousness, dyspepsia, headache, constipation, sour stomach, indigestion are promptly cured by Hood's Pills. They do their work

# Hood's Pills

Prepared by C. I. Hood & Co., Lowell, Mass. The only Pills to take with Hood's Sarsaparilla.

# UNION MEAT MARKET.

JOHN REIER  
—DEALER IN—  
Fresh and Salt Meats,  
Bologna, Sausage, &c.  
Highest market price paid for  
cattle, calves, sheep, hogs,  
poultry and hides.  
Washington Street NAPOLEON, OHIO.

# THIESEN & HILDRED,

Doors, Sash and Blinds,  
Moldings, Window  
and Door Frames  
Scroll Sawing & Turning  
off set allowed work complete building  
also cabinet work  
Lumber, Lath, Shingles, Lime  
Cement,  
Plaster and Plastering, Hair, Lumber, Sash, Mouldings,  
Cattle and Horses, etc. Work promptly done.

# BUILDING STONE,

Foundation Block Stone  
Thiesen, Hildred & Co.

# FRED. GROENEWOLD

—Practical—  
Plumber—  
AND—  
Sanitary  
Engineer.

Complete Stock of  
Plumbing Material  
Constantly on Hand. A fine  
line of  
Hose, Lawn Sprinklers, &c.,  
To select from.

Rates for Complete Job of  
Pipe Laying cheerfully furnished  
on application. Prompt  
Service and all work guaranteed.

# NAPOLEON Brewing Co.

BREWED IS OF  
Lager Beer.

FAMILIES SUPPLIED WITH  
BOTTLED BEER!  
Of Superior Excellence and Quality.

ESTABLISHED 1860

C. E. REYNOLDS,  
LOAN AND  
INSURANCE OFFICE!

NAPOLEON, OHIO

Money to Loan

Insurance of \$1,000 and upwards on five  
yearly time.

Also, fire and life insurance, and  
all other business adjusted.  
No excessive interest charged.  
Office over the Farmers' Loan and  
Trust Co. Building, opposite  
Court House.

NAPOLEON, OHIO.

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SCIENTIFIC AMERICAN,  
best and most influential journal of the world.  
Send for a free copy. Address  
MUNN & CO.,  
361 Broadway, New York.

Better try the NORTHWEST for a year.

# VICTORIA'S JUBILEE.

REV. DR. TALMAGE PREACHES UPON  
A TIMELY THEME.

He Pays a Glowing Tribute to Great Britain's  
Venerable Ruler—The Capacity of  
Women—The Splendors of Earth and  
of Heaven.

BEATRICE, Neb., June 20.—This is Dr.  
Talmage's third annual visit to the Chau-  
banqua here, one of the greatest throngs  
ever assembled on this continent. He lectured  
yesterday; he preaches today. Text,  
Esterhazy, 8, "What wilt thou, Queen  
Esterhazy?"

This question, which was asked of a  
queen thousands of years ago, all civilized  
nations are this day asking of Queen Victoria.  
"What wilt thou have of honor, of  
reward or reverence or service of national  
and international recognition?" What wilt  
thou, the queen of the nineteenth century?  
The seven miles of procession through  
the streets of London day after tomorrow  
will be a small part of the congratulatory  
procession whose multitudinous throng will  
encircle the earth. The celebration of  
this sixtieth anniversary of her enthronement  
will sound up from Westminster Abbey and  
St. Paul's cathedral in London will be less than  
the vibration of one harp string as compared  
with the doxologies which this hour roll  
up from all nations in praise to God for  
the beautiful life and the glorious reign of  
this oldest queen amid many centuries.

From 5 o'clock of the morning of 1837,  
when the archbishop of Canterbury addressed  
the embarrassed and weeping and almost  
affrighted girl of 18 years of age, until  
this oldest queen amid many centuries.  
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when the archbishop of Canterbury addressed  
the embarrassed and weeping and almost  
affrighted girl of 18 years of age, until  
this oldest queen amid many centuries.

Another thing I call to your attention  
in this illustrious woman's career is that  
she is a specimen of high life uncorrupted.  
Would she have lived to celebrate the sixtieth  
anniversary of her coronation and the seventy-  
eighth anniversary of her birth? Would she  
have lived to see the world as it is now? Would  
she have lived to see the world as it is now?  
The majority of the vicious die in their  
thirties, and fewer reach the forties, and  
they are exceedingly scarce in the fifties.  
Longevity has not been the characteristic of  
the most of those who have reached high  
places in that or this country. In many  
cases the high places have been reached by  
indulgence, or their honors have been  
made them reckless, or their opportunities  
of doing wrong are multiplied into the  
overwhelming, and it is as true now as  
when the Bible first presented it, "The  
wicked live not out their days."

Longevity is not a positive proof of  
goodness, but it is prima facie evidence in  
that direction. A loose life has killed  
hundreds of eminent Americans. A loose life  
is now killing hundreds of eminent Americans  
and Europeans. The doctors are very  
kind, and the certificates given after the  
distinguished man of dissipation is dead, say,  
"Died of congestion of the brain," or "Died  
of cirrhosis of the liver," or "Died of heart  
failure," although it was a round of dissipation,  
or "Died of heart failure," although it was  
the vengeance of outraged law and order.  
Think, doctor, for you are right in  
saying the feelings of the bereft household  
by not being more specific. Look, all ye  
who are in high places of the earth, and  
see one who has been plied by all the  
temptations which wealth and honor and  
the second place of paradise could produce,  
and yet next Tuesday she will ride alone  
in the presence of 7,000,000 people, if they  
can get within sight of her chariot, in a  
vigorous old age, no more hurt by the  
splendors that have surrounded her for 78  
years than a child is hurt by the splendors  
that come down from her mountain home  
in an oxcart to attend the Saturday market-  
ing. The temptations of social life among  
the successful class have been so great that  
every winter is a holocaust of human  
nerves, and the benches of this tossing sea  
of high life are constantly strewn with  
physical and mental and moral shipwreck.  
Beware, all ye successful ones. Take a  
good look at the venerable queen as she  
rides through Regent street and along the  
Strand and through Trafalgar square and  
by the Nelson monument. What is the  
use of your dying at it, when you may  
just as well live to be 80?

If you are doing nothing for God or for  
the race, the sooner you quit the better. But  
if you are worth anything for the world's  
betterment, in the strength of God and  
through good living, lay out your plan for  
a life that will reach through most of a  
century. How many people are practically  
suicides from the fact that their gormandizing  
or their recklessness or their defiance  
of dietetics and plain sanitary laws cuts  
short their days? Indeed, so great is the  
temptation of those who have beautiful  
tables and full wine closets that Solomon  
suggests that instead of putting the knife  
into the meat on their plate they direct the  
edge of it across their throat. Proverbs  
xxiii, 1, "When thou sittest to eat with a  
ruler, consider diligently what he hath set  
before thee, and put a knife to thy throat if  
thou be a man given to appetite." I believe  
more people die of improper eating than  
die of strong drink. The former causes no  
delirium or violence and works more gradually,  
but none the less fatally. Queen  
Victoria's habits, self denying and almost  
ascetic, under a good Providence, account  
for her magnificent longevity. It may be  
a homely lesson for a sexagesimal anni-  
versary in British palaces, but it is worth  
all the millions of dollars the celebration  
will cost and the laborious convocation of  
the representatives from all the zones of  
the planet if the nations will learn the  
sanitary lesson of good hours, plain food,  
outdoor exercise, reasonable abstinence  
and common sense habits. That which  
Paul said to the jailer is just as appropriate  
for you and for me, "Do thyself no harm."  
And here let me say, no people outside  
of Great Britain ought to be more inter-  
ested in this queen's jubilee than our  
nation. The cradles of most of our an-  
cestors were rocked in Great Britain. They  
played in childhood on the banks of the  
Thames, or the Clyde, or the Shannon.  
Take from my veins the Welsh blood, and  
the Scotch blood, and the streams of my  
life would be a shallow. Great Britain is  
my grandmother. We have read in the  
family records that without our grand-  
mother's consent her daughter, our mother,  
left home and married the genius of  
American independence and for awhile

or Napoleon, in the time of Louis XVI,  
in the times of men and women whose  
names may not be mentioned in decent  
society. Alas for the revivings, and the  
more than Herodias dances, and the scenes  
from which the veil must not be lifted.

You need, however, in order to appre-  
ciate the purity and virtuous splendor of  
Victoria's reign to contrast it somewhat  
with the gabelness and the pandemoniums  
of many of the thronerooms of the past  
and some of the thronerooms of the present.  
I call the roll of the queens of the earth,  
not that I would have them come up  
or come back, but that I may make them  
the background of a picture in which  
I can better present the present septuagenarian,  
so soon to be an octogenarian, now  
on the throne of England, her example so  
thoroughly on the right side that all the  
scandal mongers in all the nations in six  
decades have not been able to manufacture  
an evil suspicion in regard to her that  
could be made to stick: Maria of Portugal,  
Isabella and Eleanor and Joan of Castile,  
Catherine of Russia, Mary of Scotland,  
Maria Theresa of Germany, Marie Antoinette  
of France and all the queens of England,  
as Miss Strickland has put them before us  
in her charming 13 volumes. And while some  
queen may surpass a modern queen in learning  
and another in gracefulness of feature, and  
another in attractiveness of form, and another  
in nobility and grandeur and thoroughness  
of Christian character. I hail her, the  
Christian daughter, the Christian wife, the  
Christian mother, the Christian queen, and  
let the church of God and all benign and  
gracious institutions the world over cry out  
as they come, with music and banners and  
million voices and the benedictions of earth  
and heaven, "What wilt thou, Queen Esterhazy?"

Life Uncorrupted.  
Another thing I call to your attention  
in this illustrious woman's career is that  
she is a specimen of high life uncorrupted.  
Would she have lived to celebrate the sixtieth  
anniversary of her coronation and the seventy-  
eighth anniversary of her birth? Would she  
have lived to see the world as it is now? Would  
she have lived to see the world as it is now?

After all, this international occasion im-  
presses me with the fact that woman is  
competent for political government when  
God calls her to it. Great fears have been  
expressed in this country that woman would  
get the right of suffrage, and as a conse-  
quence, after awhile, woman might get into  
congressional chair, and, perhaps after  
awhile, reach the chief magistracy. A woman  
well, better quiet your perturbation, as  
you look across the sea, in this anniversary  
time, and behold a woman who for 60 years  
has ruled over the night-empire of all time  
and ruled well. In approval of her govern-  
ment, the hands of all nations waving, the  
batteries of all nations booming. Look here!  
Men have not made such a wonderful success  
of government that they need be afraid that  
women should ever take a turn at power. The  
fact is that men have made a bad mess of  
it. The most damnable corrupt thing on earth  
is American politics after men have had it  
all their own way in this country for 141  
years. Other things being equal, for there  
are fools among men as well as among women,  
women as well as men—I say other things  
being equal, woman has generally a keener  
sense of what is right and what is wrong  
than man has—has naturally more faith in  
God and knows better how to make self  
sacrifices and would more boldly set against  
intemperance and the social evil, and worse  
things might come to this country than a  
supreme court and a senate chamber and a  
house of representatives in which womanly  
voices were sometimes heard.

We men had better drop some of the  
strut out of our pompous gait and with a  
little less superciliousness thrust the  
thumbs into the sleeves of our vests and be  
less apprehensive of the other sex, who seem  
to be the Lord's favorites from the fact  
that they have a threefold curse. If a woman  
had possessed an influential and controlling  
vote on Capitol hill at Washington and in  
the English parliament, do you think that  
the two ruffian and murderous nations of  
the earth could have gone on until this time  
with the blood of the children of the earth  
on their hands? No! The Christian nations  
would have gone forth with bread and  
medicine and bandages and military relief,  
until Abdul Hamid would have had no throne  
to sit on, and Weyler, the commanding assasin  
in Cuba, would have been thrust into a prison  
as a common criminal. I am not an advocate  
of female suffrage, and I do not know whether  
it would be best to have it, but I point you  
to the queen of Great Britain and the nation  
over which she rules as proof that woman  
is competent for political government, prosper-  
ity and peace. God save the queen, whether  
now, on the throne in Buckingham palace,  
or in some time to come in a American  
White House.

And now I pray God that day after to-  
morrow the uncertain skies of England,  
by the aid of a good sun, may shed a  
light upon all the scene, and that since the  
day when, in Westminster Abbey, the  
grateful queen took in one hand the scepter  
and in the other the orb of empire, there  
may have been no day so happy as that  
in which she was crowned. This week, receive  
the plaudits of Christendom. May she be  
strengthened in her aged body to ride the  
whirlwind of international excitement and  
her failing vision be illumined with bright  
memories of the past and brighter visions  
of the future, and when she quits the  
throne, may she have a threefold curse in  
heaven, and as the doors of the eternal  
palace are swung open, may the question  
of the text sound in her enraptured ears,  
"What wilt thou, Queen Esterhazy?"

Two Coronations.  
But as all of us will be denied atten-  
dance on this sixtieth anniversary coronation  
I invite you, not to the anniversary  
coronation, but to a coronation less  
—aye, to two coronations. Brought up  
as we are, to love as no other form of  
government that which is republican and  
democratic, we living on this side of the  
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of coronations to a coronation less  
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